

## Personal Mention.

Brother Summers reports four accessions at Salem, Ind.

One baptized at New Enterprise, Ind., by Brother Hopkins.

Brother Spanogle reports progress in the churches under his charge.

Brother Rench filled the appointments at Buckeye City last Sabbath.

Brother J. M. Murray reports one confession in the church at Aleppo, Pa.

Our readers will be glad to hear once more from our dear Brother Holsinger.

✓ Brother Bole says the work at Pittsburgh, Pa., is moving along very nicely.

Brother Edward Youtzy reports a very successful Sunday-school at McVeytown, Pa.

✓ Brother Schultz filled the regular appointments at Ankenytown and North Liberty, May 5.

Brother J. A. Miller was called to Buckeye City, to conduct the funeral of Sister Miller, who died at the age of eighteen years.

Brother Spanogle, send us an account of the thrilling incidents and the wonderful experiences of the Pennsylvania Evangelist.

The secretary, A. L. Sturtevant, of the Aid Committee of Beaver City, Neb., acknowledges the receipt of \$17 from the Pittsburgh church, through D. J. Bole.

When last heard from, brother Jac. W. Beer was holding a meeting at Seward Kansas, in the M. E. Church, with good interest and attention. This is a new field for the Brethren church, hope to hear of good results from Brother Beer's work.

Brother R. Z. Replogle, sometime ago, sent us the following report of the Mission Work in Pennsylvania. The item was lost, but turned up again. It is the quarterly report and should have been published sooner:—

Amount reported to Jan. 1, 1895,	\$32.05
Jan. 8, Pittsburgh church,	5.00
“ “ McVeytown “	2.50
Feb. 22, East Conemaugh church,	13.45
March 25, Fredericksburg “	2.60
“ 31, Johnstown “	21.95
Cowan shannock (Wampler,)	1.25

Total to April 1, \$78.80

Come brethren! this is too slow. At present rate we will be in debt at the end of the Conference year, and no Evangelist regularly employed. Don't be surprised at receiving a personal call through the mail, *you pastors* who neglect the Mission quota. R. Z. REPLOGLE, Secretary.

## ✓ PROGRAM

OF

### THE OHIO STATE SUNDAY-SCHOOL AND CHURCH CONFERENCE,

To be Held at Ashland, O., June 4, 5 and 6, '95.

SUNDAY-SCHOOL CONFERENCE.

*Tuesday, 1:30 p. m.*

1. Devotional services by the chairman.
2. Organization.
5. Appointment of Committees.
4. Address of Welcome, Pastor.
5. Responses, Delegates.
6. Paper: Some New Things in S. S. Work, Clara Niebel.
7. Discussion of the above Paper.
8. Unfinished or New Business.
9. Query Box.

*Tuesday, 7:30 p. m.*

1. Devotional Services.
2. Unfinished Business.
3. How to increase the Efficiency of our S. S. Work, Mack White.
4. General Discussion of the above Subject.
5. New Business.
6. Query Box.

*Wednesday, 9 a. m.*

1. Devotional Services.
2. Unfinished Business.
3. New Business.
4. Reports:
  - a. Of State S. S. Secretary.
  - b. Of Committees.
5. Two Minute Talks on General S. S. Work.

CHURCH CONFERENCE.

*Wednesday, 1:30 p. m.*

1. Devotional Services, Chairman.
2. Enrollment of Delegates.
3. Appointment of Committees.
4. Parochial Reports by Pastors.
5. Paper: Practical Church Work. J. M. Bowman.
6. Miscellaneous Business.

*Wednesday, 7:30 p. m.*

1. Devotional Services.
2. Unfinished Business.
3. Paper: Our Tract Work. J. L. Kimmel.
4. Query Box.

*Thursday, 9 a. m.*

1. Devotional Services.
2. Unfinished Business.
3. Reports of Committees:
  - a. On Mission Work.
  - b. On Church Literature.
4. Miscellaneous Business.
5. Query Box.

*Thursday, 1:30 p. m.*

1. Devotional Services.

2. Unfinished Business.
3. Reports of Committees:
  - a. On Educational Work.
  - b. On Woman's Work.
  - c. On Resolutions.
4. Miscellaneous Business.
5. Query Box.

*Thursday, 7:30 p. m.*

1. Devotional Services.
2. Deferred Business.
3. Sermon. Martin Shively.
4. Closing Services.

### SAVED BY A THREAD.

A tall chimney had been completed, and the scaffolding was being removed. One man remained on top to superintend the process. A rope should have been left for him to descend by. His wife was at home washing, when her little boy burst in with "Mother, mother, they've forgotten the rope, and he's going to throw himself down!" She paused; her lips moved in the agony of prayer, and she rushed forth. A crowd was looking up at the poor man, who was moving round and round the narrow cornice, terrified and bewildered. It seemed as if any moment he might fall or throw himself down in despair. His wife from below cried out, "Take off thy stockings; unravel the worsted;" and he did so. "Now tie the end to a bit of mortar, and lower gently."

Down came the thread and a bit of mortar, swinging backward and forward. Lower and lower it descended, eagerly watched by many eyes; it was now within reach, and was gently seized by one of the crowd. They fastened some twine to the thread. "Now, pull up."

The man got hold of the twine. The rope was now fastened on. "Pull away again." He at length seized the rope and made it secure. There were a few moments of suspense, then amid the shouts of the people he threw himself into the arms of his wife, sobbing: "Thou'st saved me, Mary!" The worsted thread was not despised; it drew after it the twine, the rope, the rescue!

Ah! my friend, thou may'st be sunk very low down in sin and woe; but there is a thread of divine love that comes from the throne of heaven, and touches even thee. Seize that thread. It may be small, but it is golden. Improve what you have, however little, and more shall be given. That thin thread of love, if you will not neglect it, shall lift even you up to God and glory. "Who hath despised the day of small things?"—*Newman Hall, D. D.*

DOUBTS are the devil's messengers.